**Brazos FFA Point System and End of the Year Trip**

The Brazos FFA has an end of the year trip to reward those students who participate in various activities throughout the year. To earn a seat for the trip at the end of the year, the member must qualify by completing the following requirements. **Students must earn a minimum of 100 points to attend.**

You **MUST** complete the following items:

* Pay your dues
* Sell minimum 8 fundraiser items or received $150 in sponsorships
* Attend 5 meetings
* Participate in 2 community service opportunities

Students will be responsible for keeping up with their points each month. One form may be turned in at each monthly meeting to record the accumulated points for the prior month. **Points to be awarded based on official sign-in sheets and chapter records.** The point break down will be as followed:

**Chapter Involvement**

|  |  |  |  |
| --- | --- | --- | --- |
| Activity | Date | Points | Approved |
| Wear FFA logo to school on meeting day (5) |  |  |  |
| Chapter Fundraiser (5pts for every item AFTER 8) |  |  |  |
| Recruit members to attend meeting (10)/ Member joins FFA and stays in (20) |  |  |  |
| Exhibiting Leadership/ Helping Ag Teacher (given by ag teachers/ 25 point cap) |  |  |  |
| Help set-up for FFA Activity (20) |  |  |  |
| Attend FFA sponsored activity (10) |  |  |  |
| Recite FFA Creed (10) |  |  |  |
| Run for FFA Office (10) |  |  |  |
| Hold an FFA Office (25) |  |  |  |
| Community Service Events  (10 points/ 1 hour or approved donation) |  |  |  |
| Degrees and Proficiency Earned  Greenhand (10)  Chapter FFA (25)  Proficiency Earned (25) |  |  |  |

**Leadership and Career Development**

|  |  |  |  |
| --- | --- | --- | --- |
| Activity | Date | Points | Approved |
| Member of an LDE/CDE team (competed in at least one contest) (15 ) |  |  |  |
| High Point Individual of Contest (20) |  |  |  |
| Member Placing in Top 10 individuals of contest(10) |  |  |  |
| Team placing in Top 10 teams of contest (10) |  |  |  |
| Team Placing 1st-2nd at District & Area (25) |  |  |  |
| Team placings 3rd- 6th at District & Area (20) |  |  |  |
| State Qualifying Teams (30) |  |  |  |
| State Top 10 placing team (50) |  |  |  |
| Attend District/ Area Convention (15) |  |  |  |
| Attend State Convention (25) |  |  |  |
| Compete in Public Speaking at District (15) |  |  |  |
| Placing in top 2 in Public Speaking in District & Area (25) |  |  |  |

**Ag Mechanics/ Horticulture/ Livestock Shows**

|  |  |  |  |
| --- | --- | --- | --- |
| Activity and # of items [15 points per item] | Event Date and Placings [circle one] | Points | Approved |
|  | Grand Champion- 30 points  Reserve Champion- 25 points  1st- 20 6th-14  2nd- 18 7th-13  3rd-17 8th-12  4th-16 9th-11  5th- 15 10th-10 |  |  |
| Showmanship Event | 1st- 20  2nd- 10 |  |  |